

# *CANTERBURY HARRIERS*

## **NEWS UPDATE**

### **PRESENTATION EVENING** **FRIDAY 16TH DECEMBER**

This year the presentation of the Club Awards will be held at the First & Last Public House, Herne Common, Herne Bay , 7.30pm for 8pm. The tickets will be £10.00 per head which will include a cold meat buffet and a disco. Vegetarians/vegans can be catered for. Numbers will be limited and tickets sold on a first-come-first-served basis. Details and seat reservations are to be completed on the attached form and must be accompanied by the appropriate amount payable. **Tickets cannot be reserved and paid for on the evening.**

We will of course be holding our usual Christmas Raffle and as I'm sure you will appreciate, it can become costly for the Club to supply raffle prizes all the time. We would be grateful for any suitable donations towards our raffle could be passed to Bonny.

We are also hoping to hold the draw for the London Marathon Club entries. Anyone who receives a rejection slip should pass this to Kevin for inclusion into the draw.

### **NOTIFICATION OF RACE TIMES** **FOR ELIGIBILITY OF CLUB AWARDS**

Club trophies are decided upon by times recorded and logged by Kevin. It is up to each individual to pass on their times to him if they want to be eligible for Club awards. Times only qualify for races that carry the recognised "Kite" mark which indicates it is an accurately measured course.

All age groups are included, but unfortunately 2nd Claim Members cannot qualify. "Pbs" especially should be notified.

### **KENT XC CHAMPIONSHIPS** **10TH DEC- BECKENHAM PLACE PARK**

Would anyone who intends to compete at this year's Championships please let Kevin know as soon as possible. The approximate distances are as follows:

Senior Ladies      5,600 metres

Senior Men         12,000 metres

## Canterbury Harriers - News Update

### TODAY'S RUNNER CROSS-COUNTRY LEAGUE

The next date and venue for this League is on the 20th November at Cobham Hall. It is hoped as many of you as possible will be available for this race. Future dates of this League are as follows:

- 11/12 - Hop Farm, Paddock Wood
- 2/1 - Minnis Bay, Thanet
- 15/1 - Shell Research Centre, Woodstock
- 22/1 - Mote Park, Maidstone
- 12/2 - Kingsdown Scout Camp, Deal

The final this year is to be held in **Derby**. Obviously because of the distance involved understandably there may be reluctance from some members to want to travel approximate 4 hours for a race. If there is sufficient interest, a coach will be laid on, but of course this will depend entirely on the number of runners who want to go.

### KENT VETERANS AND CLUBMANS CHAMPIONSHIP

The date for this cross-country race is Saturday, 7th January 1995. The venue is Tunbridge Wells and the distance is approximately 10k. To be eligible to compete you must be **Male**, first claim members and *not have finished in the first 15 in the Kent Championships!!*

### SUBSCRIPTIONS

There are still a few subscriptions outstanding for the 1994/95. Please remember they should be paid up by the end of November to be eligible for Club awards.

*Kevin Mitchell (Coach) & Bonny Appleby (Secretary)*  
Ivy Place, Wincheap,  
Canterbury, CT1 3ST  
Telephone: 0227 450722

### VERONICA PUITTI

We would like to welcome Veronica to **Canterbury Harriers**. Most of you have already met our new hot-footin' Italian who joined us in September. As a student here to learn English, Veronica will only be with us for a short while, but already she has established herself here in 10k road races. Her specialised track event in Italy is the 1500mm where she is ranked fourth, with a time of **4.16**. We are very honoured to have Veronica with us and hope she enjoys her stay.

### TIM MURRAY

To finish on a sad note, most of you know Tim will be leaving at the end of the month to slob around on the *piste* somewhere in the French Alps. He will spend the season as a smooth-talking courier for some ski company and then flys off to Kenya for a while to waste some more time. We will all miss his great sense of humour (even if we cant always understand it), his crude and offensive noises, and his ability to sprint at great pace to catch a training group after his 6th pit-stop on a 6-mile jog around town. We take this opportunity to thank Tim for his generous donation to the Club and for all the times he competed for **Canterbury Harriers**. *We sincerely wish him the very best of luck and hope he will come back and see us whenever his travels bring him this way again. I'm sure I can say for most of us, he will be a sad loss to the Club.*

Tim doesn't know, but there will be a little **surprise** get together in the Dog & Bear, Rough Common following training on Tuesday evening (15th). All are welcome.

*Jim Maguire (Chairman),*  
44 London Road,  
Canterbury, CT2 8LF  
Tel: 0227 761691

*Joe Hicks (Treasurer)*  
45B The Street,  
Boughton, ME13 9BA  
Tel: 0227 750797

# CANTERBURY HARRIERS

PRESENTATION EVENING  
FRIDAY 16TH DECEMBER 1994

AT THE

FIRST & LAST PUBLIC HOUSE,  
HERNE COMMON  
HERNE BAY, KENT

7.30PM FOR 8PM

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**CANTERBURY HARRIERS - PRESENTATION OF CLUB AWARDS**

Please reserve me ..... tickets for the Club Presentation Evening to be held on Friday, 16th December 1994 at the First & Last Public House. 7.30pm for 8pm.

I have enclosed my cheque for £..... made payable to **Canterbury Harriers**.

Tickets: Adults £10.00

Children: £ 6.00

NAME: .....

TICK if a Vegetarian meal is required :

Please return no later than Tuesday 6th December to:

***Bonny Appleby, 1 Ivy Place, Wincheap, Canterbury, CT1 3ST.***